



# CITY OF VANCOUVER



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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|----------------------------------|------------------------------------------------------------------|-----------|
| DATE ISSUED<br><b>JULY 05, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | PERMIT TYPE<br><b>DEVELOPMENT AND BUILDING PERMIT</b>                                                                                |                                         |                                               |                                  | PERMIT NUMBER<br><b>P DB 423877</b>                              |           |
| LEGAL DESCRIPTION<br>LOT 1 AMD BLK 6 DL 648 PLN 1748 PLAN 1748                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                      |                                         |                                               | ADDRESS<br><b>6405 SOPHIA ST</b> |                                                                  |           |
| ADDITIONAL ADDRESS INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                                                                      |                                         |                                               | SPECIFICS                        |                                                                  |           |
| APPLICATION DATE<br><b>JUL 05, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PURPOSE<br><b>ALT/USE</b>   | PROJECT VALUE                                                                                                                        | ASSESSED VALUE<br><b>\$103,000</b>      | PLANS<br><b>2</b>                             | METRIC<br><b>NO</b>              | PLACE NAME                                                       |           |
| TEMPORARY BUILDING DATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | TEMPORARY USE DATES                                                                                                                  |                                         | SUBTYPE                                       |                                  |                                                                  |           |
| APPLICANT<br><b>PROPERTY OWNER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | CONTACT 2<br><b>CONTRACTOR</b><br>CONTRACTOR C/O OWNER<br>CONTRACTOR MUST HAVE A VALID<br>VANCOUVER BUSINESS LICENSE<br>VANCOUVER BC |                                         |                                               |                                  | CONTACT 3                                                        |           |
| TEL<br>FAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BUS. LICENSE<br>CERTIFICATE | TEL<br>FAX                                                                                                                           | BUS. LICENSE<br>REQUIRED<br>CERTIFICATE |                                               | TEL<br>FAX                       | BUS. LICENSE<br>CERTIFICATE                                      |           |
| <p><b>THIS BUILDING AND DEVELOPMENT PERMIT WHICH INCLUDES THE PLANS MARKED AS FORMING PART THEREOF IS FOR THE FOLLOWING ONLY:</b></p> <p>To alter and convert this existing two-storey, one-family dwelling to provide one secondary suite. Upgrading requirements for the suite as per Special Inspection #IA406945 dated April 27, 2006.</p> <p>Upper Floor: One dwelling unit.<br/>Basement: One secondary suite.</p> <p>No strata titling permitted.</p>                                                                                                                                                |                             |                                                                                                                                      |                                         |                                               |                                  |                                                                  |           |
| <p><b>AND IS SUBJECT TO THE FOLLOWING CONDITIONS AND NOTES:</b></p> <p>560 This permit is issued without the benefit of a full plan check, on the condition that the work will meet the approval of the District Building Inspector, DO NOT START WORK UNTIL SUCH APPROVAL IS GRANTED. Contact the Inspections Branch at 604-873-7601 for inspection.</p> <p>566 One set of approved up-to-date drawings being available for viewing at the jobsite.</p> <p>591 All work to the satisfaction of the District Building Inspector.</p>                                                                        |                             |                                                                                                                                      |                                         |                                               |                                  |                                                                  |           |
| INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             | DATE                                                                                                                                 | INSPECTOR                               | INSPECTION                                    |                                  | DATE                                                             | INSPECTOR |
| 770 GIVE INFO / ADVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                                                                                                                      |                                         |                                               |                                  |                                                                  |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                      |                                         | 990 FINAL INSPECTION                          |                                  |                                                                  |           |
| PERMITTED USE<br>D52 ONE FD (SEC SUITE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | SPECIFICS/LOCATION<br>BASEMENT                                                                                                       |                                         | AREA (SF)                                     | OCC<br>C                         | PERMITTED USE                                                    |           |
| ITEM<br>LOT TYPE<br>LOT WIDTH<br>LOT DEPTH<br>PROCESSED THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | SPECIFICS/REFERENCE<br>CORNER/FLNK/LANE<br><br>ENQ CTR -OTC                                                                          |                                         | QTY/AMT<br>49.50 FT<br>115.90 FT              |                                  | PERMITTED USE                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                      |                                         |                                               |                                  | SPECIFICS/REFERENCE<br>CONDITIONAL<br>RS-1<br>ALT/REPAIR-RES BLD |           |
| PERMITS REQUIRED IN ADDITION TO THIS PERMIT INCLUDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                      |                                         | : ELECTRICAL<br>GAS FITTING<br>PLUMBING       |                                  |                                                                  |           |
| APPROVALS REQUIRED BEFORE PERMIT IS COMPLETED INCLUDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                                                                                                                      |                                         | : BI66 SSP BLDG INSPECTN SSP DBI 604-873-7945 |                                  |                                                                  |           |
| <p><b>ADDITIONAL NOTES:</b></p> <p>900 Applicant to contact the Secondary Suite Program office at 604 873-7945 to arrange for an inspection.</p> <p>510 For information on Appeals, see Section 573 of the Vancouver Charter, The Board of Variance By-Law, and Section 11.1 of the Building By-Law.</p>                                                                                                                                                                                                                                                                                                    |                             |                                                                                                                                      |                                         |                                               |                                  |                                                                  |           |
| <p>1. ANY PERSON DOING WORK PURSUANT TO A PERMIT SHALL NOTIFY THE INSPECTOR AT 604 873-7601 WHEN READY FOR INSPECTION.</p> <p>2. THE PERMIT HOLDER SHALL BE RESPONSIBLE FOR ARRANGING ACCESS TO THE PREMISES FOR THE INSPECTOR.</p> <p>3. THE BUILDING INSPECTOR MUST BE NOTIFIED WHEN FORMS ARE READY FOR CONCRETE; AND ALL FRAMING, INSULATION, CHIMNEYS AND HEATING INSTALLATIONS MUST BE INSPECTED BEFORE COVERING.</p> <p>4. FOR INFORMATION ON LIMITATION OF TIMES OF WORK IN WHICH NOISE IS CREATED, SEE THE NOISE BY-LAW OR CONTACT THE ENVIRONMENTAL HEALTH DIVISION OF THE HEALTH DEPARTMENT.</p> |                             |                                                                                                                                      |                                         |                                               |                                  |                                                                  |           |
| FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | AMOUNT                                                                                                                               | FEE                                     |                                               | AMOUNT                           | SIGNED BY                                                        |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                      |                                         |                                               |                                  | ALLAN LOOMER                                                     |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                      |                                         |                                               |                                  | DATE                                                             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                      |                                         |                                               |                                  | SEE INFORMATION SHEET                                            |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                      |                                         |                                               |                                  | ISSUED BY                                                        |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                      |                                         |                                               |                                  | A CHINFEN                                                        |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                      |                                         |                                               |                                  | FOR THE                                                          |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                      |                                         |                                               |                                  | DIRECTOR OF PLANNING<br>CHIEF BUILDING OFFICIAL                  |           |
| INVOICE :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                                                                                                      | TOTAL                                   |                                               |                                  |                                                                  |           |



# CITY OF VANCOUVER



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|-------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------|---------------------|-------------------------------------|----------------------------|
| DATE ISSUED<br><b>JULY 05, 2006</b>                                                             |                            | PERMIT TYPE<br><b>DEVELOPMENT AND BUILDING PERMIT</b>                                                                                    |                                    |                   |                     | PERMIT NUMBER<br><b>P DB 423877</b> |                            |
| LEGAL DESCRIPTION<br>LOT 1 AMD BLK 6 DL 648 PLN 1748 PLAN 1748                                  |                            |                                                                                                                                          |                                    |                   |                     | ADDRESS<br><b>6405 SOPHIA ST</b>    |                            |
| ADDITIONAL ADDRESS INFORMATION                                                                  |                            |                                                                                                                                          |                                    |                   |                     | SPECIFICS                           |                            |
| APPLICATION DATE<br><b>JUL 05, 2006</b>                                                         | PURPOSE<br><b>ALT/USE</b>  | PROJECT VALUE<br><b>\$12,000</b>                                                                                                         | ASSESSED VALUE<br><b>\$103,000</b> | PLANS<br><b>2</b> | METRIC<br><b>NO</b> | PLACE NAME                          |                            |
| TEMPORARY BUILDING DATES                                                                        |                            | TEMPORARY USE DATES                                                                                                                      |                                    | SUBTYPE           |                     |                                     |                            |
| APPLICANT<br><b>PROPERTY OWNER<br/>ALLAN LOOMER<br/>6405 SOPHIA ST<br/>VANCOUVER BC V5W 2W9</b> |                            | CONTACT 2<br><b>CONTRACTOR<br/>CONTRACTOR C/O OWNER<br/>CONTRACTOR MUST HAVE A VALID<br/>VANCOUVER BUSINESS LICENSE<br/>VANCOUVER BC</b> |                                    |                   |                     | CONTACT 3                           |                            |
| TEL 604-306-3644<br>FAX                                                                         | BUS.LICENSE<br>CERTIFICATE | TEL<br>FAX                                                                                                                               | BUS.LICENSE<br>CERTIFICATE         | REQUIRED          |                     | TEL<br>FAX                          | BUS.LICENSE<br>CERTIFICATE |

THIS BUILDING AND DEVELOPMENT PERMIT WHICH INCLUDES THE PLANS MARKED AS FORMING PART THEREOF IS FOR THE FOLLOWING ONLY:

To alter and convert this existing two-storey, one-family dwelling to provide one secondary suite. Upgrading requirements for the suite as per Special Inspection #IA406945 dated April 27, 2006.

Upper Floor: One dwelling unit.  
Basement: One secondary suite.

No strata titling permitted.

**AND IS SUBJECT TO THE FOLLOWING CONDITIONS AND NOTES:**

- 560 This permit is issued without the benefit of a full plan check, on the condition that the work will meet the approval of the District Building Inspector, DO NOT START WORK UNTIL SUCH APPROVAL IS GRANTED. Contact the Inspections Branch at 604-873-7601 for inspection.
- 566 One set of approved up-to-date drawings being available for viewing at the jobsite.
- 591 All work to the satisfaction of the District Building Inspector.

| PERMITTED USE          | SPECIFICS/LOCATION  | AREA (SF) | OCC | PERMITTED USE    | SPECIFICS/LOCATION  | AREA (SF) | OCC |
|------------------------|---------------------|-----------|-----|------------------|---------------------|-----------|-----|
| D52 ONE FD (SEC SUITE) | BASEMENT            |           | C   |                  |                     |           |     |
| ITEM                   | SPECIFICS/REFERENCE | QTY/AMT   |     | ITEM             | SPECIFICS/REFERENCE | QTY/AMT   |     |
| LOT TYPE               | CORNER/FLNK/LANE    |           |     | BY-LAW PROVISION | CONDITIONAL         |           |     |
| LOT WIDTH              |                     | 49.50 FT  |     | ZONE             | RS-1                |           |     |
| LOT DEPTH              |                     | 115.90 FT |     | HPO EXEMPTIONS   | ALT/REPAIR-RES BLD  |           |     |
| PROCESSED THROUGH      | ENQ CTR -OTC        |           |     |                  |                     |           |     |

PERMITS REQUIRED IN ADDITION TO THIS PERMIT INCLUDE : ELECTRICAL  
GAS FITTING  
PLUMBING

APPROVALS REQUIRED BEFORE PERMIT IS COMPLETED INCLUDE : BI66 SSP BLDG INSPECTN SSP DBI 604-873-7945

**ADDITIONAL NOTES:**

- 900 Applicant to contact the Secondary Suite Program office at 604 873-7945 to arrange for an inspection.
- 510 For information on Appeals, see Section 573 of the Vancouver Charter, The Board of Variance By-Law, and Section 11.1 of the Building By-Law.

AS OWNER OR OWNERS' AGENT, I HAVE VERIFIED THAT THE INFORMATION CONTAINED WITHIN THIS DOCUMENT AND ASSOCIATED DOCUMENTS AND PLANS IS CORRECT, AND DESCRIBES A USE, A BUILDING OR A WORK WHICH COMPLIES WITH ALL RELEVANT BY-LAWS AND STATUTES. I ACKNOWLEDGE THAT RESPONSIBILITY FOR BY-LAW COMPLIANCE RESTS WITH THE OWNER AND THE OWNER'S EMPLOYEES, AGENTS AND CONTRACTORS. I WILL INDEMNIFY AND SAVE HARMLESS THE CITY OF VANCOUVER, ITS OFFICIALS, EMPLOYEES AND AGENTS AGAINST ALL CLAIMS, LIABILITIES AND EXPENSES OF EVERY KIND, IN RESPECT OF ANYTHING DONE OR NOT DONE PURSUANT TO THIS APPLICATION OR FACT SHEET OR ENSUING PERMIT, INCLUDING NEGLIGENCE AND/OR THE FAILURE TO OBSERVE ALL BY-LAWS, ACTS OR REGULATIONS.

| FEE                 | AMOUNT | FEE            | AMOUNT | SIGNED BY | ALLAN LOOMER                                    |
|---------------------|--------|----------------|--------|-----------|-------------------------------------------------|
| 108 DEV SCHED 1B    | 441.00 |                |        | DATE      | SEE INFORMATION SHEET                           |
| 300 BUILDING FEE    | 152.00 |                |        | ISSUED BY | A CHINFEN                                       |
| 344 WWOP (BUILDING) | 152.00 |                |        | FOR THE   | DIRECTOR OF PLANNING<br>CHIEF BUILDING OFFICIAL |
| INVOICE : 446165    |        | TOTAL \$745.00 |        |           |                                                 |

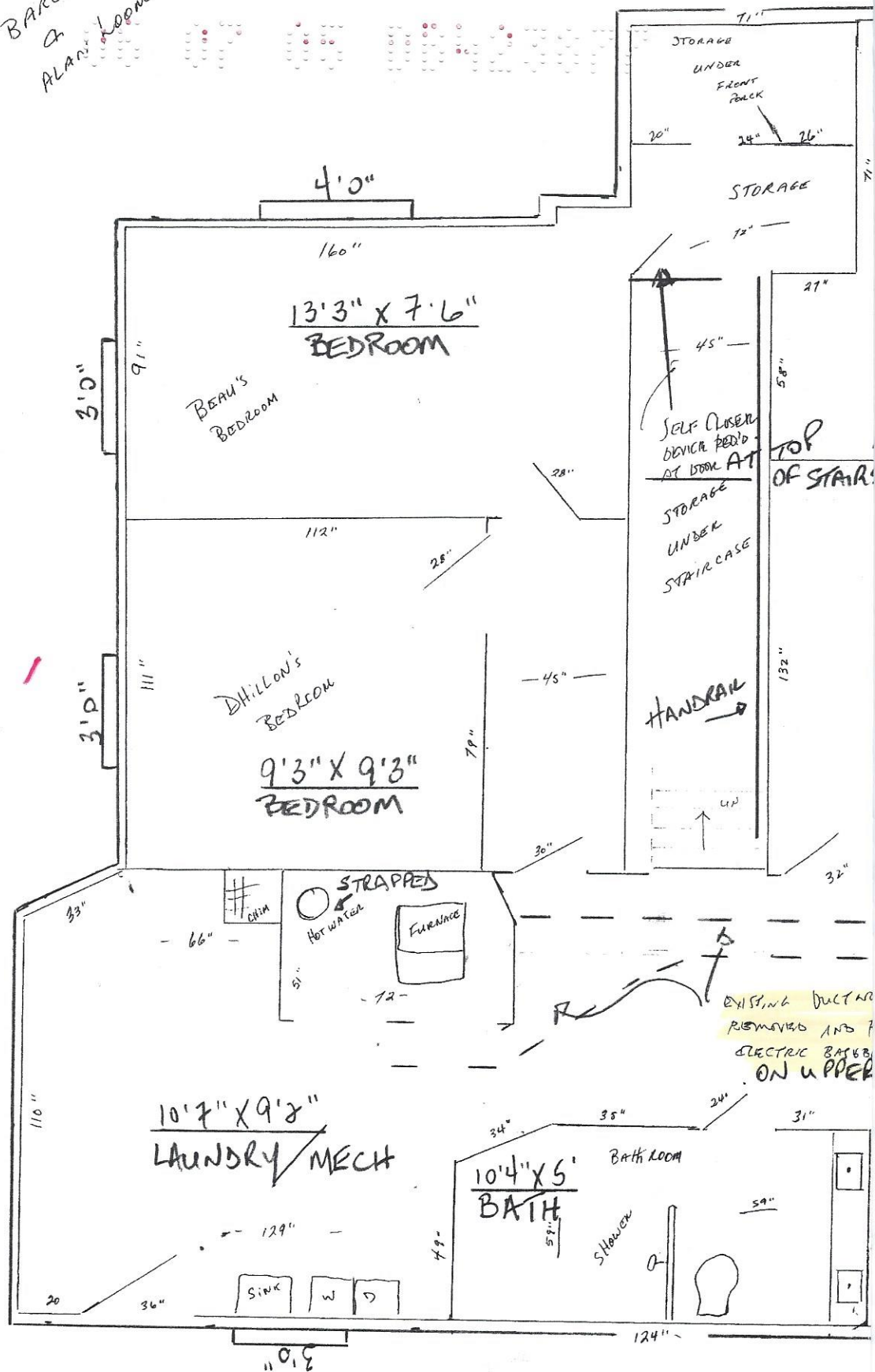


PERSONAL RESIDENCE  
AVA BARCESSAT  
ALAN LOOMER

PL 1748 LOT 1 AND BLK 6 DL 1  
64.5 SOPHIA ST.

Scale 1/4" = 12"  
24" = 1

NORTH



Width: 444" or 37'